I. **Call to Order:** In accordance with the provisions of the New Jersey Open Public Meeting Act of 1975, the Audubon Board of Education transmitted notice of this meeting, scheduled at 6:30 P.M. in the Audubon Junior-Senior High School Media Center to the Retrospect newspaper and the Borough Clerk and by postings on the Audubon Public School District website and at the Main and the Pine Street entrance of the Junior-Senior High School.

II. **Roll Call**

SY 2020-2022

- X Ammie Davis
- AB Joseph Ryan
- X Tara Sullivan-Butrica
  Absent

SY 2021-2023

- AB Joseph Miller
- X Lori Cassidy
  Arrived at 7:25pm

SY 2022-2024

- AB James Blumenstein
- X Allison Cox
- X Andrea Robinson
  Arrived at 7:06pm

SY 2022 Mt. Ephraim Representative

- X Nancy Schiavo

Motion by Mrs. Cassidy seconded by Mrs. Cox to approve the resolution for board to enter into closed Authorizing Executive session at 6:30pm for the following purposes.

Motion approved by unanimous roll call (6-0) Board Member Ryan was absent, Member Blumenstein arrived at 7:06pm and Member Miller arrived at 7:25pm

III. **Authorizing Executive Session:**

**WHEREAS,** while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-12 et seq.) requires all meetings of the **Audubon Board of Education** to be held in public, N.J.S.A. 10:4-12(b) sets forth nine types of matters that may lawfully be discussed in Executive Session,” i.e. without the public being permitted to attend; and

**WHEREAS,** the **Audubon Board of Education** has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

**WHEREAS,** the nine exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that
will disclose as much information about the decision as possible without undermining the purpose of the exception shall be written.

NOW, THEREFORE, BE IT RESOLVED that the Audubon Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12(b):

- X Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public;
- _____ Any matter in which the release of information would impair a right to receive funds from the federal government;
- X Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual’s personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publically;
- _____ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body;
- _____ Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;
- _____ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;
- X Any investigations of violations or possible violations of the law;
- _____ Any pending or anticipated litigation or negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer;
- X Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public; Specifically the evaluation of the Superintendent;
- _____ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility;

WHEREAS, the length of the Executive Session is undetermined; however, the Audubon Board of Education will make every attempt to estimate the time of the session prior to convening the session after which the public meeting shall reconvene and the Audubon Board of Education will proceed with business.

NOW, THEREFORE, BE IT RESOLVED, that the Audubon Board of Education will go into Executive Session for only the above stated reasons;
BE IT FURTHER RESOLVED that the Audubon Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Audubon Board of Education attorney advises that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the school district or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the board secretary to take the appropriate action to effectuate the terms of this resolution.

Motion by Mrs. Cassidy seconded by Mrs. Cox to adjourn closed Authorizing Executive session at 7:05pm. Motion approved by unanimous roll call (6-0) Board Member Ryan was absent, Member Blumenstein arrived at 7:06pm and Member Miller arrived at 7:25pm

IV. Call Meeting to Order

V. Flag Salute

VI. Student Representatives to the Board Report: Noah Brasteter, 12th Grade
Monica Coller, 11th Grade

VII. Spotlight Program:
THE AUDUBON BOARD OF EDUCATION SPOTLIGHT PROGRAM RECOGNIZES THE FOLLOWING STUDENTS OF THE MONTH FOR NOVEMBER 2022:

Pre-Kindergarten
John Conte

Kindergarten
Dylan Garcia

Grade One
James Grudzinski

Grade Two
Riley Leahy

Grade Three
Amory Bier

Grade Four
Mia D’Angelo

Grade Five
Kylee Furness

Grade Six
Emma Kelly

Grade Seven
Maeve Gallagher

Grade Eight
Sophia Rizzo

Freshman Class
Aubrey Houser

Sophomore Class
Payton Szkotak

Junior Class
James Savateri

Senior Class
Saniahmarie Frazier

VIII. District Reports

IX. Superintendent’s Report: Dr. Davis commented on the following:
- Menstrual products available in bathrooms
- Boro of Audubon Coat drive
- Emergency Narcan kit distributed
- Superintendent Advisory Council
- Bond Referendum updates

X. Presentation(s)

I. Recognition of Board Member:

December 14, 2022 BOE Agenda Page | 3
XI. **Approval of Board Minutes:**

1. Motion by Mr. Miller and seconded by Mrs. Cox to approve the following minutes:

   - November 16, 2022 Public Session
   - November 16, 2022 Executive Session
   - November 30, 2022 Special Meeting

   Motion to Approve: J. Miller 
   Second: A. Cox

   **Roll Call**

<table>
<thead>
<tr>
<th>Present</th>
<th>Absent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ammie Davis</td>
<td>Joseph Ryan</td>
</tr>
<tr>
<td>Tara Butrica</td>
<td>Nancy Schiavo</td>
</tr>
<tr>
<td>Joseph Miller</td>
<td>Lori Cassidy</td>
</tr>
<tr>
<td>James Blumenstein</td>
<td>Allison Cox</td>
</tr>
<tr>
<td>Andrea Robinson</td>
<td></td>
</tr>
</tbody>
</table>

   **VOTE FOR ITEM 1**
   Motion approved by unanimous roll call (8-0) Member Ryan was Absent

XII. **Participation:** (Agenda Items Only)

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

In order to permit the fair and orderly expression of such comment, the Board has set aside two portions of this Board meeting for public comment on any school or school district issue that a member of the public feels may be of interest to the residents of the school district.

For the first portion, public comments are invited on matters pertaining only to the agenda for tonight's meeting. For the second portion, public comments are invited on all matters pertaining to the school district. Participants should announce their name, address, and any group they may represent, if applicable. The Board reserves the right to limit public discussion. Public discussion of a topic will be limited to fifteen (15) minutes, and individual speakers will be limited to three (3) minutes. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. Reference bylaws #0167 of the Audubon Public Schools Board of Education Manual.

The Board uses the public comment period as an opportunity to listen to citizen. Not all issues brought to a Board meeting will be resolved at that particular meeting. Complaints stated or actions requested by the public may be taken under advisement by the Board for investigation, discussion, actions, or disposition at a later date or time. The public comments sessions are an opportunity for citizens to share their opinions and remarks with the Board; it is not a question and answer session. The Board may or may not respond to public comments at the time they are made and is under no obligation to do so.
The Board does not endorse public comments nor will the Board be held liable for comments made by members of the public. Any individuals who may be the subject of public comments, including district employees, shall retain all rights against defamation and slander according to the laws of New Jersey.

All motions are voted on by all members unless otherwise marked with a +.

XIII. **GOVERNANCE:** Chairperson: Mr. Blumenstein – Committee Members: Ms. Butrica, Mr. Miller, Mr. Ryan and Alternate: Ms. Robinson

**Board of Education Goals**

- To continue to provide equitable access to a rigorous curriculum while focusing on improving student achievement and decreasing the achievement gaps.
- To maintain a cost-effective budget that provides for educational resources, supports a preventative maintenance program, and encourages and facilitates long-range facility improvements.
- To foster a positive school climate and culture in order to positively impact student motivation, engagement, and achievement.

None at this time.

XIV. **OPERATIONS:** Chairperson: Mrs. Cox – Committee Members: Ms. Davis, Mr. Miller, Mr. Ryan and Alternate: TBD

**Board of Education Goals**

- To continue to provide equitable access to a rigorous curriculum while focusing on improving student achievement and decreasing the achievement gaps.
- To maintain a cost-effective budget that provides for educational resources, supports a preventative maintenance program, and encourages and facilitates long-range facility improvements.
- To foster a positive school climate and culture in order to positively impact student motivation, engagement, and achievement.

**MOTION TO APPROVE ITEMS 1-9**

Motion by Mrs. Cassidy and seconded by Mrs. Schiavo

1. Board Secretary’s Report in accordance with 18A: 17-36 and 18A: 17-9 for the month of September 2022. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A – 16.10 (c) 3 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

   [September Board Secretary’s Report]


   [September Cash Reconciliation Report]

3. Board Secretary in accordance with N.J.A.C. 6A:23A – 16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

4. Board of Education Certification – pursuant to N.J.A.C. 6A:23A – 16.10 (c) 4 We certify that after review of the secretary’s monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over expended in
violation of N.J.A.C. 6A:23A – 16.10 (b) and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

5. Motion to approve line item transfers for the month of September 2022.
   September Transfers

6. Motion to approve the bills payable list for November 2022 in the amount of $81,850.92 when certified.
   November Bill List

7. Motion to approve the bills payable list for December 2022 in the amount of $603,113.05 when certified.
   December Bill List

8. Motion to acknowledge Safety Drills conducted in the District Schools:

   **Audubon Park Preschool**
   - November 29, 2022 Fire Drill
   - November 30, 2022 Hold Drill

   **Haviland Avenue School**
   - November 2, 2022 Lockdown Drill
   - November 29, 2022 Fire Drill

   **Mansion Avenue School**
   - November 7, 2022 Evacuate Drill
   - November 28, 2022 Fire Drill

   **Audubon Jr./Sr. High School**
   - November 23, 2022 Shelter in Place Drill
   - November 28, 2022 Fire Drill

9. Motion to approve Addendum #1, which includes revisions to plans and specifications, and a Project Labor Agreement in the bid package for 2022 Bond Referendum Renovations at Audubon Jr. Sr. High School, 350 Edgewood Avenue, Audubon, New Jersey 08106; Haviland Avenue Elementary School, 240 South Haviland Avenue, Audubon, New Jersey 08106; Mansion Avenue Elementary School, 300 Mansion Avenue, Audubon, New Jersey 08106.

   **Project Labor Agreement**

   Motion to Approve Item(s) 1 through 9:  L. Cassidy  Second:  N. Schiavo

   **Roll Call**

   - X Ammie Davis
   - AB Joseph Ryan
   - X Tara Butrica
   - X Nancy Schiavo
   - X Joseph Miller
   - Absent
   - X Lori Cassidy

December 14, 2022 BOE Agenda Page | 6
MINUTES OF MEETING OF THE AUDUBON BOARD OF EDUCATION
DECEMBER 14, 2022

James Blumenstein  X  Allison Cox  X  Andrea Robinson

VOTE FOR ITEMS 1-9
Motion approved by unanimous roll call (8-0) Member Ryan was absent

XV. EDUCATION: Chairperson: Ms. Schiavo - Committee Members: Mr. Blumenstein, Ms. Robinson, Ms. Cassidy

Board of Education Goals

- To continue to provide equitable access to a rigorous curriculum while focusing on improving student achievement and decreasing the achievement gaps.
- To maintain a cost-effective budget that provides for educational resources, supports a preventative maintenance program, and encourages and facilitates long-range facility improvements.
- To foster a positive school climate and culture in order to positively impact student motivation, engagement, and achievement.

MOTION TO APPROVE ITEMS 1-10
Motion by Mrs. Cox and seconded by Mrs. Schiavo

1. Motion to approve the issuance of written decisions affirming, rejecting, or modifying the Superintendent's determination in regard to incident(s) reported at the November 16, 2022 meeting of the Board of Education.

2. + Student Statistics December 1, 2022

<table>
<thead>
<tr>
<th>Date</th>
<th>Audubon Preschool</th>
<th>Haviland Avenue</th>
<th>Mansion Avenue</th>
<th>Audubon Jr./Sr. HS</th>
<th>Out of District</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/1/2022</td>
<td>55</td>
<td>237</td>
<td>356</td>
<td>777</td>
<td>26</td>
<td>1,451</td>
</tr>
<tr>
<td>11/1/2022</td>
<td>54</td>
<td>237</td>
<td>356</td>
<td>782</td>
<td>26</td>
<td>1,455</td>
</tr>
<tr>
<td>12/1/2021</td>
<td>26</td>
<td>247</td>
<td>361</td>
<td>776</td>
<td>21</td>
<td>1,431</td>
</tr>
</tbody>
</table>

3. Approval of Attendance at Conferences and Workshops for the 2022-2023 School Year

WHEREAS, certain Audubon Public School District employees have requested authorization to attend the conference(s)/Workshop(s) listed below, and

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee’s current responsibilities and the District’s Professional Learning Plan, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

December 14, 2022 BOE Agenda Page | 7
NOW, THEREFORE BE IT RESOLVED, that the Audubon Board of Education authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

FURTHER RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and

THEREFORE, authorizes payment of any registration fees and statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of N.J.S.A. 18A:11-12, the District’s travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with the guidelines established by the federal Office of Management and Budget:

<table>
<thead>
<tr>
<th>Participant</th>
<th>Conference Title &amp; Location</th>
<th>Date(s)</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Devon Schwab</td>
<td>Luncheon Workshop-updated admissions procedures at CCTS</td>
<td>12/9/22</td>
<td>No Cost</td>
</tr>
<tr>
<td></td>
<td>Sicklerville, NJ</td>
<td></td>
<td>Travel</td>
</tr>
<tr>
<td>Christine Fox-Kasilowski</td>
<td>Increasing Your Students Mastery of Math Facts and Mental Math</td>
<td>12/8/22</td>
<td>$279.00</td>
</tr>
<tr>
<td></td>
<td>Skills Virtual</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. Motion to retroactively approve Comegno Law Group to provide professional development in the area of Special Education Law to the Child Study Team on December 8, 2022, for a total cost of $2,000.00.

5. Motion to approve the following use of facilities requests:

<table>
<thead>
<tr>
<th>School</th>
<th>Location</th>
<th>Activity</th>
<th>Start/End Date(s)</th>
<th>Time(s)</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAS</td>
<td>All Purpose Room</td>
<td>Scavenger Hunt</td>
<td>5/19/23</td>
<td>5:30pm - 9:00pm</td>
<td>Nicole Philippi</td>
</tr>
<tr>
<td>MAS</td>
<td>Media Center</td>
<td>PTA Holiday Shop</td>
<td>12/9/22 - 12/16/22</td>
<td>9:00am - 3:00pm</td>
<td>Ryan Divito Anna Keyek</td>
</tr>
<tr>
<td>MAS</td>
<td>All Purpose Room</td>
<td>Pictures with Santa</td>
<td>12/16/22</td>
<td>5:00pm - 9:30pm</td>
<td>Jen Beebe</td>
</tr>
<tr>
<td>HAS</td>
<td>Media Center</td>
<td>PTA Holiday Shop</td>
<td>12/12/22, 12/13/22</td>
<td>2:30pm - 4:00pm</td>
<td>Raye Martin</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>12/14/22</td>
<td>8:00am - 2:00pm</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8:00am - 3:00pm</td>
<td></td>
</tr>
<tr>
<td>AHS</td>
<td>Main Gym/Bathrooms</td>
<td>6th Grade Funtacular</td>
<td>2/24/23</td>
<td>6:00pm - 9:00pm</td>
<td>Nicole Philippi</td>
</tr>
<tr>
<td>AHS</td>
<td>Tour of Building</td>
<td>Class of 83 40th Reunion</td>
<td>6/3/22</td>
<td>10:00am - 2:00pm</td>
<td>Patricia Oberg</td>
</tr>
</tbody>
</table>

6. Motion to approve homebound instruction for the following student(s):

<table>
<thead>
<tr>
<th>STUDENT ID#</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>42803</td>
<td>Home instruction effective retroactive to October 6, 2022 through December 6, 2022</td>
</tr>
<tr>
<td>02713</td>
<td>Home instruction effective retroactive to November 3, 2022 through January 1, 2023</td>
</tr>
<tr>
<td>11046</td>
<td>Home instruction effective retroactive to November 30, 2022 through December 30, 2022</td>
</tr>
</tbody>
</table>
7. + Motion to approve the following field trip requests for the 2022-2023 school year:

<table>
<thead>
<tr>
<th>School</th>
<th>Destination of Trip/Staff in charge</th>
<th>Date</th>
<th>Time(s)</th>
<th>Chaperones &amp; Students</th>
<th>Purpose of Trip</th>
<th>Bus Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>HS</td>
<td>Audubon Towers R. Hanson-Swinney</td>
<td>12/14/22</td>
<td>Depart: 9:45 am</td>
<td>1 chaperone, 33 students</td>
<td>Christmas Carols for local senior citizens</td>
<td>$50.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Return: 11:30 am</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HS</td>
<td>Mansion Avenue School R. Hanson-Swinney</td>
<td>12/23/22</td>
<td>Depart: 11:00 am</td>
<td>1 chaperone, 34 students</td>
<td>HS Choral Ensemble to perform, sing-along</td>
<td>$30.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Return: 11:20 am</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>APPS</td>
<td>Camden Aquarium S. Mastalsz</td>
<td>3/9/23</td>
<td>Depart: 9:45 am</td>
<td>54 chaperones, 54 students</td>
<td>5th Grade Soc. Stud. Curriculum</td>
<td>$370.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Return: 2:30 pm</td>
<td></td>
<td></td>
<td>Paid by Students</td>
</tr>
<tr>
<td>MAS</td>
<td>Haviland Avenue School C. Ellinwood</td>
<td>12/23/22</td>
<td>Depart: 8:40 am</td>
<td>1 chaperone, 32 students</td>
<td>Sing Around the Tree</td>
<td>No Cost</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Return: 9:30 am</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MAS</td>
<td>Gettysburg, PA/Hershey Park</td>
<td>5/18/22 &amp;</td>
<td>Depart: 7:00 am</td>
<td>6 chaperones, 36 students</td>
<td>6th Grade appreciation Safety Patrol Trip</td>
<td>$1,000.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5/19/22</td>
<td>Return: 8:00 pm</td>
<td></td>
<td></td>
<td>Paid by Student Fundraisers</td>
</tr>
<tr>
<td>APPS</td>
<td>Storybook Land S. Mastalsz</td>
<td>5/24/23</td>
<td>Depart: 8:30 am</td>
<td>54 chaperones, 54 students</td>
<td>Educational Field Trip, Studying Simple Machines</td>
<td>$730.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Return: 2:10 pm</td>
<td></td>
<td></td>
<td>Paid by Students</td>
</tr>
</tbody>
</table>

8. Motion to approve the following out of district DCP&P placements for the 2022-2023 school year at the recommendation of the Superintendent of Schools:

<table>
<thead>
<tr>
<th>ID#</th>
<th>Placement</th>
<th>Tuition $</th>
<th>ESY $</th>
<th>Extraordinary Services $</th>
</tr>
</thead>
<tbody>
<tr>
<td>1799523601</td>
<td>Alloway Township BOE</td>
<td>15,404.00</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

9. Motion to approve 2022-2023 High School Plus Program Agreement reflecting policies and procedures of Camden County College.

High School Plus Program Agreement

10. Motion to approve the following students for Option II for the 2022-2023 school year. *(All Option II courses will appear on the students’ transcript, but will not be factored into the students’ GPA.)*

- Student ID #01167 - Three (3) ARK courses for a maximum of 15 credits
- Student ID #00042 - ARK Educational Services, Comprehensive Health & PE for a maximum of 5 Credits
- Student ID #02754 - ARK Educational Services, Comprehensive Health & PE for a maximum of 5 Credits
Motion to Approve Items 1 through 10:  A. Cox  Second:  N. Schiavo

Roll Call

_X_ Ammie Davis  _AB_ Joseph Ryan  _X_ Tara Butrica  _X_ Nancy Schiavo

   Absent

_X_ Joseph Miller  _X_ Lori Cassidy

_X_ James Blumenstein  _X_ Allison Cox  _X_ Andrea Robinson

VOTE FOR ITEMS 1-10
Motion approved by unanimous roll call (8-0) Member Ryan was absent

XVI.  HUMAN RESOURCES: Chairperson:  Mrs. Davis, Committee Members:  Ms. Cassidy, Ms. Cox, and Mrs. Schiavo, Alternate:  Ms. Butrica

Board of Education Goals

❖ To continue to provide equitable access to a rigorous curriculum while focusing on improving student achievement and decreasing the achievement gaps.
❖ To maintain a cost-effective budget that provides for educational resources, supports a preventative maintenance program, and encourages and facilitates long-range facility improvements.
❖ To foster a positive school climate and culture in order to positively impact student motivation, engagement, and achievement.

MOTION TO APPROVE ITEMS 1-32
Motion by Mrs. Cox and seconded by Mr. Miller

1. + Motion to revise the effective date of the first-year tenure track Audubon Jr./Sr. High School Teacher of Mathematics contract for Mark McKee, to December 5, 2022 through June 30, 2023, for the 2022-2023 school year prorated, BA, Step 6, FTE 1.0 in accordance with the negotiated 2021-2024 contract between the Audubon Board of Education and the Audubon Education Association, at the recommendation of the Superintendent of Schools.

2. + Motion to revise the voluntary transfer of position of Carrie Figueroa at Mansion Avenue School to long-term substitute Special Education Teacher, from November 23, 2022 through June 30, 2023, as recommended by the Superintendent of Schools.

3. + Motion to approve the transfer of position of Jordan Daminger, Special Education Teacher at Mansion Avenue School to long-term substitute Special Education Teacher at Haviland Avenue School, from November 28, 2022 through June 30, 2023, as recommended by the Superintendent of Schools.

4. + Motion to revise the long-term full-time substitute Special Education Teacher agreement for Sharon McLaren at Mansion Avenue School, retroactive to September 1, 2022 through June 30, 2023 for an additional FTE of 0.336 at her contractual rate with executed time sheets.

5. + Motion to revise the long-term substitute Part-Time Basic Skills Teacher agreement for Lisa Buzby at Mansion Avenue School, effective September 1, 2022 through June 30, 2023, Step 1, BA, FTE 0.664, with executed time sheets.

6. + Motion to approve the Part-Time Custodian agreement for Lester Jones at Mansion Avenue School for the 2022-2023 school year, Step 3, FTE 0.5, 5 hours per day, 4 days per week, no benefits, effective January 3, 2023, with executed timesheets. Final approval is pending the completion of all Audubon
Board of Education and New Jersey Department of Education requirements, in accordance with the negotiated 2021-2024 contract between the Audubon Board of Education and the Audubon Education Association, at the recommendation of the Superintendent of Schools.

7. + Motion to accept the notice of resignation from Sara Kuhlen, part-time Instructional Aide at Haviland Avenue School, effective December 2, 2022.

8. Motion to accept the letter of resignation, with intent to retire, from Margaret Murray, Secretary to the Supervisor of Special Services, effective April 1, 2023.

9. + Motion to revise a request from employee #1123, to invoke the Federal Family Medical Leave Act, effective October 3, 2022 to February 10, 2023:

<table>
<thead>
<tr>
<th>Date Range</th>
<th>Leave Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>October 3, 2022 through December 12, 2022</td>
<td>Paid Leave</td>
</tr>
<tr>
<td>December 13, 2022 through February 10, 2023</td>
<td>Unpaid Leave</td>
</tr>
<tr>
<td>October 3, 2022 through December 12, 2023</td>
<td>Federal FMLA (11 weeks)</td>
</tr>
<tr>
<td>December 13, 2022 through February 10, 2023</td>
<td>NJ Family Leave (8 weeks)</td>
</tr>
</tbody>
</table>

10. + Motion to approve a request from employee #1695, to invoke the Federal Family Medical Leave Act, effective April 3, 2023 to June 16, 2023:

<table>
<thead>
<tr>
<th>Date Range</th>
<th>Leave Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 3, 2023 through May 25, 2023</td>
<td>Paid Leave (33 sick days)</td>
</tr>
<tr>
<td>May 30, 2023 through June 16, 2023</td>
<td>Unpaid Leave</td>
</tr>
<tr>
<td>April 3, 2023 through May 25, 2023</td>
<td>Federal FMLA (7 weeks)</td>
</tr>
<tr>
<td>May 30, 2023 through June 16, 2023</td>
<td>NJ Family Leave (3 weeks)</td>
</tr>
</tbody>
</table>

11. + Motion to approve a request from employee #1249, to invoke the Federal Family Medical Leave Act, effective April 17, 2023 to November 24, 2023:

<table>
<thead>
<tr>
<th>Date Range</th>
<th>Leave Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 17, 2023 through June 16, 2023</td>
<td>Paid Leave (43 sick days)</td>
</tr>
<tr>
<td>September 1, 2023 through November 24, 2023</td>
<td>Unpaid Leave</td>
</tr>
<tr>
<td>April 17, 2023 through June 16, 2023</td>
<td>Federal FMLA (9 weeks)</td>
</tr>
<tr>
<td>September 1, 2023 through November 24, 2023</td>
<td>NJ Family Leave (12 weeks)</td>
</tr>
</tbody>
</table>

12. Motion to revise a request from employee #232, to extend a Paid Leave of Absence, effective December 21, 2021 to March 8, 2023.

13. Motion to approve a request from employee #709, to invoke the Federal Family Medical Leave Act, effective November 16, 2022 to January 8, 2023:

<table>
<thead>
<tr>
<th>Date Range</th>
<th>Leave Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>November 16, 2022 through January 8, 2023</td>
<td>Paid Leave</td>
</tr>
<tr>
<td>November 16, 2022 through January 8, 2023</td>
<td>Federal FMLA</td>
</tr>
</tbody>
</table>
14. + Motion to rescind the following Mansion Avenue School extracurricular contracts for the 2022-2023 school year in accordance with the negotiated 2021-2024 contract between the Audubon Board of Education and the Audubon Education Association at the recommendation of the Superintendent of Schools.

<table>
<thead>
<tr>
<th>Name</th>
<th>Position/Activity</th>
<th>Contractual Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jordan Daminger</td>
<td>Student Council</td>
<td>$1,573.43</td>
</tr>
</tbody>
</table>

15. Motion to approve the following Mansion Avenue School extracurricular contracts for the 2022-2023 school year in accordance with the negotiated 2021-2024 contract between the Audubon Board of Education and the Audubon Education Association at the recommendation of the Superintendent of Schools.

As a result of the health-related closures due to COVID-19, payments and stipends may be impacted by cancellation of events, school closures, hybrid schedules, etc. The following stipends will be compensated as follows for the 2022-2023 school year:

<table>
<thead>
<tr>
<th>Cancellation of Season/Event</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>When notified; one week or more prior to the start of the season or three days prior to the event</td>
<td>0.0%</td>
</tr>
<tr>
<td>School Closure &amp; Hybrid Schedules</td>
<td></td>
</tr>
<tr>
<td>Greater Than 50% of Season or Event Occurred</td>
<td>100.0%</td>
</tr>
<tr>
<td>Greater Than or Equal to 25% and Less Than or Equal to 50%</td>
<td>50.0%</td>
</tr>
<tr>
<td>Greater than 7 practices and Less Than 25%</td>
<td>25.0%</td>
</tr>
</tbody>
</table>

- Athletic Season = First official practice to sectional start or school closure
- Extracurricular Season = First official practice to culminating event or school closure

<table>
<thead>
<tr>
<th>Name</th>
<th>Position/Activity</th>
<th>Contractual Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bridget Bialecki</td>
<td>Student Council</td>
<td>$1,573.43</td>
</tr>
</tbody>
</table>

16. Motion to approve a request for employee #1810, Classroom Teacher at Audubon Jr./Sr. High School, to invoke a Family and Medical Leave Act, with intermittent leave, effective retroactive to September 30, 2022 through September 30, 2023. Available sick days may fall under Federal FMLA; if sick days are exhausted, the remaining days, if required, will be unpaid, at the recommendation of the Superintendent of Schools.

17. Motion to approve the following as district substitute teachers, secretaries, and custodians for the 2022-2023 school year, on an emergent basis, pending completion of all district and state requirements, at the recommendation of the Superintendent of Schools.

Mark Colavito - Substitute Teacher
Peter Defilippo - Substitute Custodian
Julia Jamison - Substitute Teacher
Dylan Trow - Substitute Teacher
Maria Lario-Schuman - Substitute Teacher
18. Motion to approve the following volunteer (un-paid) Audubon Jr-Sr High School Musical assistant positions for the 2022-2023 school year pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements at the recommendation of the Superintendent of Schools:

<table>
<thead>
<tr>
<th>Name</th>
<th>Sport/Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sue Cain</td>
<td>School Musical</td>
</tr>
<tr>
<td>Sam Tait</td>
<td>School Musical</td>
</tr>
</tbody>
</table>

19. Motion to approve Courtney Eckstadt for the position of Mindfulness Club Advisor at Haviland Avenue School. The Mindfulness Club will meet 45 minutes 2 days per week for 8 weeks for a total of 16 days. The staff member will be paid at the AEA negotiated non-instructional rate of $30.00/hour for prep time and AEA negotiated instructional rate of $40.00/hour for contact time up to $52.50 per day, $105.00 per week, and up to $840.00 for the position funded through ESSER at the recommendation of the Superintendent of Schools.

20. Motion to approve the following volunteer (un-paid) winter coaching positions for the 2022-2023 school year pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements at the recommendation of the Superintendent of Schools:

<table>
<thead>
<tr>
<th>Name</th>
<th>Sport/Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Kevin</td>
<td>Girls' Basketball</td>
</tr>
<tr>
<td>Danielle McGrath-Headley</td>
<td>Girls' Basketball</td>
</tr>
</tbody>
</table>

21. Motion to approve the following volunteer (un-paid), Community Education adult volunteers, as coaches, assistant coaches and helpers for the 2022-2023 ABC Traveling Basketball Program, at the recommendation of the Superintendent of Schools:

<table>
<thead>
<tr>
<th>Name</th>
<th>Position/Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mike Whylings</td>
<td>Head Coach 3/4th Grade Boys</td>
</tr>
<tr>
<td>Joe Whylings</td>
<td>Asst. Coach 3/4th Grade Boys</td>
</tr>
<tr>
<td>Damien Burton</td>
<td>Asst Coach 3/4th Grade Boys</td>
</tr>
<tr>
<td>Rich Henderson</td>
<td>Asst. Coach 5th Grade Boys</td>
</tr>
<tr>
<td>Al Ruoff</td>
<td>Asst. Coach 5th Grade Boys</td>
</tr>
<tr>
<td>Mark Owens</td>
<td>Asst. Coach 6th Grade Boys</td>
</tr>
<tr>
<td>Denise Allman</td>
<td>Asst. Coach 4th Grade Girls</td>
</tr>
</tbody>
</table>

22. Motion to approve the following staff member to provide six hours of new teacher support and mentoring for the 2022-23 school year, at the non-instructional contractual rate of $30.00 per hour for a total of $180.00 per staff member, at the recommendation of the Superintendent of Schools.

<table>
<thead>
<tr>
<th>Name</th>
<th>School</th>
<th>Mentor</th>
<th>Payment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rachel Simonetti</td>
<td>Mansion Avenue School</td>
<td>Chrissy Batra</td>
<td>$180.00</td>
</tr>
</tbody>
</table>

23. Motion to approve the following staff member as a Substitute for the Peer Tutor Program, two days per week, (Only in replacement of Peer Tutor Supervisor), in the Media Center, at the AEA negotiated Non-instructional rate of $30.00/hour, at the recommendation of the Superintendent of Schools. Paid through the ARP-ESSER Grant.

<table>
<thead>
<tr>
<th>Name</th>
<th>Position/Activity</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Devon Schwab</td>
<td>Substitute Peer Tutor Supervisor</td>
<td>2:45 pm – 3:45 pm</td>
</tr>
</tbody>
</table>
24. **Motion to approve the following Resolution Recognizing Christopher Proulx, Board of Education Member.**

    WHEREAS, Christopher Proulx, has rendered dedicated service to the public school students and to the community of Audubon, and

    WHEREAS, Christopher Proulx, has most recently served as a Member of the Audubon Public Schools Board of Education since January 2021, and

    WHEREAS, Christopher Proulx in his years of service to the Audubon Public School District has shown dedication to the artistic, educational, emotional, physical, and social needs of the students,

    THEREFORE, BE IT RESOLVED, by the members of the Board of Education of Audubon Public Schools that we do acknowledge with sincere gratitude and appreciation, the contributions that Mr. Christopher Proulx has offered to the School District of Audubon, New Jersey;

    BE IT FURTHER RESOLVED, that this Resolution be read into the Minutes of the Board of Education in the Borough of Audubon and a copy of the Resolution be delivered to Mr. Christopher Proulx.

25. **Motion to approve the following Resolution Recognizing Joseph Ryan, Board of Education Member.**

    WHEREAS, Joseph Ryan, has rendered dedicated service to the public school students and to the community of Audubon, and

    WHEREAS, Joseph Ryan, has most recently served as a Member of the Audubon Public Schools Board of Education since January 2017, and

    WHEREAS, Joseph Ryan in his years of service to the Audubon Public School District has shown dedication to the artistic, educational, emotional, physical, and social needs of the students,

    THEREFORE, BE IT RESOLVED, by the members of the Board of Education of Audubon Public Schools that we do acknowledge with sincere gratitude and appreciation, the contributions that Mr. Joseph Ryan has offered to the School District of Audubon, New Jersey;

    BE IT FURTHER RESOLVED, that this Resolution be read into the Minutes of the Board of Education in the Borough of Audubon and a copy of the Resolution be delivered to Mr. Joseph Ryan.

26. **Motion to approve the following Audubon Jr-Sr High School Musical assistant positions for the 2022-2023 school year pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements at the recommendation of the Superintendent of Schools:**

    | Name             | Position       | Amount Paid |
    |------------------|----------------|-------------|
    | Armando Mendez   | Costume Designer | $1,800.00   |
    | Achilles Inverso | Choreographer   | $1,500.00   |
    | Jeremy Strong    | Accompanist     | $2,000.00   |
    | Peter Smith      | Set Design/Build | $3,000.00  |
    | DFX Sound Vision | Lights & Sound  | $10,000.00  |
    | TBD              | Orchestra       | $325.00 per person |
    | TBD              | House Manager   | $300.00     |
    | TBD              | Hair/Makeup     | $300.00     |

27. **Motion to approve a request from employee #1515, to invoke the Federal Family Medical Leave Act, effective March 27, 2023 to December 1, 2023:**

    March 27, 2023 through May 22, 2023        Paid Leave (35 sick days)
May 27, 2023 through December 1, 2023  Unpaid Leave

March 27, 2023 through June 16, 2023; September 1, 2023 through September 8, 2023  Federal FMLA (12 weeks)

September 11, 2023 through December 1, 2023  NJ Family Leave (12 weeks)

28. + Motion to revise a request from employee #1515, to extend her Unpaid Leave of Absence, effective December 2, 2023 to January 1, 2024.

29. + Motion to approve a request from employee #1081, to invoke the Federal Family Medical Leave Act, effective January 12, 2023 to February 23, 2023:
   - January 12, 2023 through February 3, 2023  Paid Leave (15 sick days)
   - February 6, 2023 through February 23, 2023  Unpaid Leave
   - January 12, 2023 through February 23, 2023  Federal FMLA

30. + Motion to approve a request from employee #1706, to invoke the Federal Family Medical Leave Act, effective March 20, 2023 to June 16, 2023:
   - March 20, 2023 through May 30, 2023  Paid Leave (43 days)
   - May 31, 2023 through June 16, 2023  Unpaid Leave
   - March 20, 2023 through May 30, 2023  Federal FMLA (9 weeks)
   - May 31, 2023 through June 16, 2023  NJ Family Leave (3 weeks)

31. + Motion to approve the long term substitute, part-time Instructional Aide agreement for Lauren Stelling, at the Mansion Avenue School effective January 2, 2023 through June 30, 2023 for the 2022-2023 school year in accordance with the 2021-2024 negotiated contract between the Audubon Board of Education and the Audubon Education Association Step 1, 60 Credits, FTE 0.87, 29.5 hours per week, pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements, at the recommendation of the Superintendent of Schools.

32. Motion to approve the termination of employee #2188, effective January 12, 2023 at the recommendation of the Superintendent of Schools.

Motion to Approve Items 1 through 32:  A. Cox  Second:  J. Miller

Roll Call

X Ammie Davis  AB Joseph Ryan  X Tara Butrica  X Nancy Schiavo
   Absent

X Joseph Miller  X Lori Cassidy

X James Blumenstein  X Allison Cox  X Andrea Robinson

VOTE FOR ITEMS 1-32
Motion approved by unanimous roll call (8-0) Member Ryan was absent

XVII. REPORTS:

December 14, 2022 BOE Agenda Page | 15
XVIII. HIB District Report

<table>
<thead>
<tr>
<th>December 2022</th>
<th>BULLYING INCIDENTS REPORT</th>
</tr>
</thead>
<tbody>
<tr>
<td>SCHOOL</td>
<td>Confirmed HIB</td>
</tr>
<tr>
<td>AHS #238687, #238333, #238267</td>
<td>0</td>
</tr>
<tr>
<td>MAS #238071</td>
<td>1</td>
</tr>
<tr>
<td>HAS</td>
<td>0</td>
</tr>
<tr>
<td>APPS</td>
<td>0</td>
</tr>
</tbody>
</table>

XIX. Special Program Representatives:
A. CCESC Rep. Rotation: **Joseph Miller**
B. CCSBA Rep. Rotation: **Ammie Davis**
C. Audubon Education Foundation: **Lori Cassidy**
D. Audubon/Mt.Ephraim Ad-Hoc:
E. Board Member Orientation Committee:

XX. Board Member Comments

XXI. **Public Participation**: (Open Discussion) - None

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

In order to permit the fair and orderly expression of such comment, the Board has set aside two portions of this Board meeting for public comment on any school or school district issue that a member of the public feels may be of interest to the residents of the school district.

For the first portion, public comments are invited on matters pertaining only to the agenda for tonight's meeting. For the second portion, public comments are invited on all matters pertaining to the school district.

Participants should announce their name, address, and any group they may represent, if applicable. The Board reserves the right to limit public discussion. Public discussion of a topic will be limited to fifteen (15) minutes, and individual speakers will be limited to three (3) minutes. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. Reference bylaws #0167 of the Audubon Public Schools Board of Education Policy Manual.

The Board uses the public comment period as an opportunity to listen to citizen. Not all issues brought to a Board meeting will be resolved at that particular meeting. Complaints stated or actions requested by the public may be taken under advisement by the Board for investigation, discussion, actions, or disposition at a later date or time. The public comments sessions are an opportunity for citizens to share their opinions and remarks with the Board; it is not a question and answer session. The Board may or may not respond to public comments at the time they are made and is under no obligation to do so.

The Board does not endorse public comments nor will the Board be held liable for comments made by members of the public. Any individuals who may be the subject of public comments, including district employees, shall retain all rights against defamation and slander according to the laws of New Jersey.

XXII. **ADJOURNMENT**
1. The Board will hold a special meeting on Wednesday, December 21, 2022 at 7:00 pm in the Audubon Junior-Senior High School Media Center.

2. The next meeting of the Board of Education for the Reorganization is scheduled for Wednesday, January 4, 2023 at 7:00 pm in the Audubon Junior-Senior High School Media Center.

3. Motion by Mrs. Cassidy seconded by Mrs. Cox to adjourn meeting at approximately 8:20pm. Motion approved by unanimous roll call (8-0) Member Ryan was absent.

Motion to Approve: _L. Cassidy_ Second: ___ A. Cox ______

Roll Call

_X_ Ammie Davis  _AB_ Joseph Ryan  _X_ Tara Butrica  _X_ Nancy Schiavo

_X_ Joseph Miller  Absent  _X_ Lori Cassidy

_X_ James Blumenstein  _X_ Allison Cox  _X_ Andrea Robinson

The Audubon Board of Education reserves the right to add and/or delete motions or make changes to motions in this agenda up to the time of the meeting and during the actual meeting.

________________________________________
Deborah Roncace
Business Administrator/Board Secretary